



# **TOWN OF BRIDGEVILLE**

101 North Main Street, Bridgeville, DE 19933 (302) 337-7135 Fax (302) 337-7817  
[www.bridgeville.delaware.gov](http://www.bridgeville.delaware.gov)

**AGENDA**  
**COMMISSIONERS OF BRIDGEVILLE**  
**July 13, 2020 – 7:00 P.M.**  
**BRIDGEVILLE PUBLIC LIBRARY**

- I. Call to Order
- II. Quorum Present
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Correspondence
- VI. Financial Statements
- VII. Town Reports
- VIII. Citizen's Privilege
- IX. Old Business
- X. New Business (Discussion, consideration, and possible voting on)
  - A. Board of Adjustment Appointments
  - B. Municipal Park
  - C. Grants in Aid / Donations
- XI. Introduction of Ordinances/Resolutions
- XII. Good of the Order
- XIII. Executive Session-Personnel
- XIV. Adjournment

**Posted July 6, 2020**

THIS AGENDA AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE ANY ADDITIONAL ITEMS, EXECUTIVE SESSION OR DELETIONS WHICH MAY ARISE AT THE TIME OF THE MEETING.